**Hasskei Mohammed Majeed**



Photo

**H.M. Majeed**

Senior Lecturer

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**Education or Qualification:**

PhD (Philosophy), University of South Africa, South Africa, 2009 - 2012

M. Phil. (Philosophy), University of Ghana, Ghana, 2000 - 2003

B.A. (Philosophy), University of Ghana, 1996 – 1999

**Research Interests:**

African Philosophy

Philosophy of Religion

Philosophy of Mind

**Academic Awards/ Fellowships:**

* 2018, Andrew Mellon Research Grant for Re-invigorating the Humanities
* 2014, American Council for Learned Societies Fellowship (Under the African Humanities Program)
* 2009, University of Ghana Staff PhD Research Grant

**Publications:**

**Books Authored**

**Majeed, H.M.** 2017. *Reincarnation: A Question in the African Philosophy of Mind.* Pretoria: University of South Africa Press.

**Book Edited**

Simpson, M.C., **Majeed, H.M.,** Ackah, K. and Ani, E. (eds.) 2013. *A Celebration of Philosophy & Classics*. Oxfordshire: Ayebia Clarke Publishing.

**Book Chapters**

**Majeed, H.M.** 2013. “Rationality, Supernaturalism, and Humanism: Traditional Akan Thought Questions some Western Claims.” In M.C. Simpson, H.M. Majeed, K. Ackah, and E. Ani (eds.) A Celebration of Philosophy & Classics. Oxfordshire: Ayebia Clarke Publishing, pp. 113-123.

**Majeed, M.** 2010**.** “God is not a Referee.” In Ted Richards (ed.) Soccer and Philosophy: Beautiful Thoughts on the Beautiful Game. Chicago: Open Court, pp. 357-367.

**Peer-review Journal Articles**

Famakinwa, J.O., **Majeed, H.M**. and Madupe, D. 2018. “A Critique of Kwame Gyekye’s Critique of Normative Cultural Relativism”. *Diametros* (Forthcoming).

**Majeed, H.M.** 2018. “Moderate Communitarianism is Different: A Response to J.O. Famakinwa and B. Matolino”. *Journal of Philosophy and Culture* 6(1), pp. 3-15.

**Majeed, H.M**. 2018. “Humanistic Supernaturalism: What Shape Else Humanism Could Take”. *Journal of Religion and Human Relations* 10(1), pp. 234-254.

**Majeed, H.M.** 2018. “Moderate Communitarianism and the Idea of Political Morality in African Democratic Practice”. *Diametros* [Early view is available at: http://www.diametros.iphils.uj.edu.pl/index.php/diametros/article/view/1245]

**Majeed, H.M.** 2017. “The Nexus between Person, Personhood, and Community in Kwame Gyekye’s Philosophy”. *Unizik Journal of Arts and Humanities* 18 (3), pp. 26- 45.

**Majeed, H.M.** 2017. “An Analysis of Kwame Gyekye’s Conception of ‘sunsum’ in Akan Philosophy”. *Ghana Journal of Religion and Theology* (New Series) 7(1), pp. 137-149.

**Majeed, H.M.** 2016. “God and the Demon in Cartesian and Akan Philosophies: A Comparative Analysis”. *Ilorin Journal of Religious Studies* 6(2), pp. 75-90.

**Majeed, H.M.** 2015. “Extending the Frontiers: Justice and the Reincarnated Person in Akan Thought”. *Sophia* 15 (2), pp. 84-91.

**Majeed, H.M.** 2015. “A Philosophical Exposition of Akan Conception of Rationality”. *Journal of Pan-African Studies* 8 (2), pp. 302-315.

**Majeed, H.M.** 2015. “Reincarnation, Predestination and Moral Responsibility: Critical Issues in Akan Philosophy”. *Thought and Practice* 7 (2), pp. 105-112.

**Majeed, H.M.** 2014. “Religion and the Problem of Rationality: Insights from Akan Religious Thought”. *Thought and Practice* 6 (2), pp. 1-22.

**Majeed, H.M.** 2014. “Plato’s Theories of Knowledge and Education: An Examination of the Interpretations of Cloete and Agyemang.” *Unizik Journal of Arts & Humanities* 15 (1), pp. 1-17.

**Majeed, H.M.** 2014. “The Notion of Justice in Akan Culture: How Consequential is it?” *Contemporary Journal of African Studies* 2(2), pp. 99-112.

**Majeed, H.M.** 2014. “On the Rationality of Traditional Akan Religion: Analyzing the Concept of God.” *Legon Journal of the Humanities* 25, pp. 127-141.

**Majeed, M.** 2014. “The Problem of Destiny in Akan and Yoruba Traditional Thoughts: A Comparative Analysis of the Works of Wiredu, Gyekye, and Gbadegesin.” *Journal of Philosophy and Culture* 5(1), pp. 43-66.

**Majeed, H.M.** 2013. “The Orphic Origins of Belief in Reincarnation in Ancient Greek Philosophy.” *Phronimon* 14 (1), pp. 119-132.

**Majeed, H.M.** 2013. “A Philosophical Examination of the Notion of Cultural Incommensurability.” *International Journal of Social Science & Sustainable Development* 3(1), pp. 112-119.

**Majeed, H.M.** 2013. “A Critique of the Concept of Quasi-Physicalism in Akan Philosophy.” *African Studies Quarterly* 14 (1-2), Nov., pp. 23-33.

**Majeed, H.M.** 2012. “Supernaturalism and the Philosophical Character of the Traditional African Thinker.” *Legon Journal of the Humanities* 23, pp. 57-74.

**Majeed, H.M.** 2011/2012. “From Knowledge to Education: Plato in the Philosophy of Kwasi Agyemang”. *Nigeria and the Classics* 27, pp. 21-40.

**Book Review**

**Majeed, H.** 2018. “A Page in African Ethics: A Review of Bernard Matolino’s *Personhood in African Philosophy*”. *Legon Journal of the Humanities* 29 (2), pp. 338-343.

**Invited Academic Entry**

**Majeed, H.M.** 2018. “What Norms or Values Define Excellent Philosophy of Religion?” *Philosophy of Religion* available at <http://philosophyofreligion.org/?p=525322> (A platform for contributions from selected philosophers of religion which is hosted by Boston University’s Department of Religious Studies)

**Grants:**

* An Andrew Mellon Foundation Grant US$ 20,000 on African Philosophical and Religious Ideas on the Preservation of the Environment
* American Council for Learned Societies Fellowship worth $18,000 on Reincarnation, Predestination and Moral Responsibility in Akan Philosophy

**Professional Associations:**

* Fellow, American Council for Learned Societies (African Humanities Program)