**UNIVERSITY OF GHANA, LEGON**

CURRICULUM VITAE FOR APPLICATION FOR PROMOTION TO ASSOCIATE PROFESSOR

1. **NAME:** ABAMFO OFORI ATIEMO

**ADDRESS:** DEPARTMENT FOR THE STUDY OF RELIGIONS, UNIVERSSITY OF GHANA, CG BAETA BULIDING, JB DANQUAH AVENUE

 P.O BOX LG 66, LEGON

1. **EMAIL**: aatiemo@ug.edu.gh
2. **RESIDENCE**: NO.3 AYIDO CRESCENT, UNIVERSITY OF GHANA, LEGON

1. **CITIZENSHIP**: GHANAIAN

4. **EDUCATION**

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| DATE (Starting with most recent)  | DEGREE/QUALIFICATION  | INSTITUTION  |
|  2010 |  Doctor of Philosophy in Religious Studies/Theology |  Free University of Amsterdam |
|  2003 |  Post-Graduate Diploma in Human Rights |  International Institute of Social Studies, The Hague |
|  1995 |  Master of Philosophy in the Study of Religions |  University of Ghana, Legon |
| 1991 | Bachelor of Arts | University of Ghana, Legon |

5. **ACADEMIC APPOINTMENTS AND AFFILIATIONS**

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| DATE  | POSITION  | INSTITUTION  |  |
| December 1997 - July 2006 |  Lecturer  | Department for the Study of Religions, University of Ghana  | Science,  |
| August 1, 2006 –   | Senior Lecturer  | Department for the Religions, University of Ghana  | Study of |

6. **PREVIOUS ACADEMIC AND RESEARCH APPOINTMENTS (If any)**:

* Assistant lecturer, Trinity College, Legon, 1991 -1994;
* Graduate Teaching Assistant, Department for the Study of Religions, University of Ghana, 1994 -1996

7. **PREVIOUS ADMINISTRATIVE APPOINTMENTS**

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| DATE  | POSITION  | INSTITUTION  |  |
| August 2009 – July 2013 |  Head of Department  | Department for the Religions, University Ghana  | Study of  |
| May 2009  | Acting Head of Department | Department for the Study of Religions, University of Ghana |   |
|  2008 | Acting Head of Department  | Department for the Study of Religions University of Ghana  |   |
| 2015 | Coordinator, History of Religions Section | Department for the Study of Religions University of Ghana |  |

**8. BOARDS/COMMITEES OUTSIDE THE UNIVERSITY**

* Member, Committee on Church and Society, Presbyterian Church of Ghana, 2017 -
* Member, Committee on Ecumenism and Relations with People of other Faiths, Presbyterian Church of Ghana, 2017 -
* Chairman, Board of Governors, Ajumako-Biseasi Senior High School, 2016 -
* Member, Board of the *Christian Messenger*, 2014 -
* Member, Worship Committee of the Presbyterian Church of Ghana, 2012 - 2017
* Member, Committee on People of Other Faiths, Presbyterian Church of Ghana, 2006 - 2016
* Member, Board of the Ga Presbytery Bible School, 2005 – 2016
* Member, Board of the Presbyterian Interfaith and Research Centre (PIRRC), Accra 2012 - 2017
1. **COMMITTEE MEMBERSHIP**
* Chair, Graduate Studies Committee, Study of Religions, 2016/2017
* Chair, Graduate Studies Committee, Study of Religions, 2017/2018
* Chair of the Chaplaincy Board of the University of Ghana, 2016
* Member of the Academic Board of the University of Ghana, 2016
* Member of the Academic Board of the College of Humanities, 2016
* Member, Advisory Board, Counselling, and Placement Centre of the University of Ghana, 2011-2013
* Member, 8th Faculty of Arts Colloquium Planning Committee, 2008;
* Member of the Academic Board of the University of Ghana, 2007 to 2013
* Member of the Board of Faculty of Arts, 2007 to 2013
* Member of the Chaplaincy Board, University of Ghana, 2009 to 2013
* Member, Legon Hall Council, University of Ghana, 2006 - 2013
* Chapel Warden, Legon Hall, University of Ghana, 2006 - 2013.
1. **EDITORSHIP AND EDITORIAL BOARDS**

 **Editor,** *Ghana Bulletin of Theology* (2005 - 2013)

* **Member,** Editorial Board*, Ghana Bulletin of Theology*
* **Member,** Editorial Board, Practical Theology Section of *HTS.*
* **Member,** Editorial Board, *E-journal of Religious and Theological Studies*
* Member, Advisory Editorial Board, Afro-Asian Section of *Verbum et Ecclesia.*
1. **MANUSCRIPT REVIEWS (RECENT)**
* ***AFRICAN DIASPORA*** (A Journal of Transnational Africa in a Global World (BRILL) “Migration policies and uncertainty. Prayer as (un)political activism among African Pentecostals in *Switzerland*” (January 2017);
* ***Journal of Asian and African Studies*** (SAGE) “Political Corruption in Ghana: A Case Study of the Colonial Akyem Abuakwa Traditional State" (January 2017);
* ***Legon Journal of the Humanities* “**Religion, Psychology, and Globalization Process: Attitudinal Appraisal” (September 2016);
* ***Trinity Journal of Church and Theology***, “Imposition of Hands in Contemporary Ghanaian Christian Exorcistic Practice: A Theological Assessment” (2016);
* ***Law and Religion Journal,*** “Contested Secularism in Ethiopia: The Freedom to Public Manifestation of Faith” (2016);
* ***Trinity Journal of Church and Theology*** “In Search of Post-Colonial African Masculinity and Spirituality: A Psychohistory of Kwame Nkrumah” (2015);
* ***Journal of Law, Religion, and State***(BRILL)“The Clash of Legal Norms: The Case of Banishment as a Religious Customary JusticeSystem in Ghana” (2015);
* ***Law and Religion Journal***, “Individual and collective rights in South Africa: Freedom of Religion and its impact on traditional leadership and their communities” (2015);
* ***Education Research Journal*** “Group Dynamic Concepts and Social Studies Principle of National Unity in Nigeria” (2014);
* ***Education Research Journal*** “Equipping Church Leaders in Africa for Reliable Leadership” (2012).
1. **PROFESSIONAL SOCIETY MEMBERSHIPS**
* Member, West African Centre for Law and Religions Study (WACLARS)
* Member, African Association for the Study of Religions(AASR)
* Member, International Association for the History of Religions(IAHR)
* Member, African Consortium on Law and Religion Studies (ACLARS)
* Member, Ecumenical Association of Third-World Theologians (EATWOT), Ghana Chapter.
* Member, International Reformed Theological Institute (IRTI), Free University of Amsterdam, the Netherlands.
1. **CURRENT RESEARCH FOCUS**

Currently, my research attention is turned on how religion and law interconnect in traditional Ghanaian societies and the continuities and discontinuities between the traditional and the modern ideas and practice of human rights. I continue to pursue my original interests in Comparative History of Religion, focusing on African Indigenous religions, Christianity, Islam, and Hinduism. Among the specific projects I am engaged in are the following:

* Culture, Custom and Human Rights in Contemporary Akan Societies
* African Hindus, identity, and religious space in Ghana
* Coping with Evil in Christianity and Islam in Ghana
* Religion and Law in Contemporary Ghana.
1. **GRANT SUPPORT**
* Indian Council for Cultural Relations (ICCR) Fellowship (2012)
* ICCO/Kerkinactie in support of PhD (2005)
* University of Ghana Research Grant (2004)
* African Theological Fellowship support for M.A. thesis (1995)
1. **TEACHING**

Since my first appointment as a lecturer in the University of Ghana, I have taught courses at all levels, including PhD. My special area of History of Religions places me in the intersections between the various sub-disciplinary areas of the Department. This enables me to handle most of the areas of religious studies and theology; therefore, in many cases, I have had to take on courses of colleagues on leave or are absent for some reason. Below are the courses I have taught since my first appointment as a lecturer:

 **Undergraduate**

* Srel 042 Introduction to Semitic Religious Traditions
* Srel 045 Introduction to Oriental Religious Traditions
* Srel 002 West African Traditional Religion
* Srel 006 Background to the New Testament
* Srel 401 Comparative Study of Religion
* Srel 201 Introduction to the Study of Religion
* Srel 417 Religion and Human Rights
* Srel 317 Background to the New Testament
* Srel 435 Theology of the Gospels
* Srel 437 Doctrine of the Early Church
* Srel 325 History of the Early Church
* Srel 349 Oriental Religions
* Srel 202 History of Religion in West Africa
* Srel 103 Introduction to Eastern Religions
* Srel 102 Introduction to Christianity
* Srel 328 Pentecostalism in Ghana
* Srel 347 Religion in Ghana
* Srel 398 New Religious Movements
1. **Post-graduate**
* Srel 658 Religious Views of Humanity and International Human Rights
* Srel 653 Comparative Religion
* Srel 651 Historians of Religion
* Srel 625 African Pentecostalism
* Srel 703 Theories in the Study of Religion
* Srel 721 Conceptual and Theoretical Issues in the Study of Religion
1. **GRADUATE STUDENT THESIS SUPERVISED**

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| **NO** | **AUTHOR** *(Supervisors)* | **TITLE** | **PROG** | **YEAR** |
| 1 | **Joseph Y. Kokobealowe***Dr Elizabeth Amoah**Abamfo O. Atiemo* | The Phenomenon Of “Medicine Drinking” Shrines - Tigare: Its Contemporary Functions Among Begyamse Nchumuru. | M.Phil | 2003 |
| 2 | **David B. Stiles-Ocran***Dr Cephas N. Omenyo**Abamfo O. Atiemo* | Prophetism In Ghana: A Case Study of Some Charismatic Churches. | M.Phil | 2004 |
| 3 | **Emmanuel D. Poakwa***Dr Cephas N. Omenyo**Abamfo O. Atiemo* | The Indigenous Factor in The Development of the Seventh-Day Adventist Church in Ghana 1888-2003. | M.Phil | 2005 |
| 4 | **Matthew Larbi Wettey (Rev)***Abamfo O. Atiemo* | Neo-Pentecostalism in Urban and Rural Ghana. | M.A | 2006 |
| 5 | **Raymond Hagan (Rev)***Abamfo O. Atiemo* | Mentoring: An Effective Method in the Formation of Ministers in the Church of Pentecost. | M.A | 2006 |
| 6 | **Joseph K. Cobinnah (Rev)***Abamfo O. Atiemo* | The Role of the Witness Movement of the Church of Pentecost in the Tarkwa District. | M.A | 2006 |
| 7 | **Jacob William French (Rev)***Prof Elom Dovlo**Abamfo O. Atiemo* | The Mainline Churches and Human Rights in Ghana - A Historical Survey. | M.Phil | 2006 |
| 8 | **John Kwaku Nimfah***Abamfo O. Atiemo* | Problems of Discipline of Ministers in the Church of Pentecost. | M.A | 2007 |

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| **NO** | **AUTHOR** *(Supervisors)* | **TITLE** | **PROG** | **YEAR** |
| 9 | **Joseph Baidoo (Rev)***Prof Cephas N. Omenyo**Abamfo O. Atiemo* | Contemporary Prayer Group Movements in Accra and Kumasi Dioceses of the Methodist Church Ghana. | M.Phil | 2007 |
| 10 | **Ekow Essilfie-Quaye***Abamfo O. Atiemo* | An Assessment of the Sheepfold System of the Calvary Baptist Church, Ghana. | M.A | 2008 |
| 11 | **Samuel Victor Dodoo (Rev. Fr)***Abamfo O. Atiemo* | Charismatic Renewal in the Anglican Church of Ghana: A Case Study of the Diocese Of Accra. | M.A | 2008 |
| 12 | **Dan Nyampong Asihene***Abamfo O. Atiemo* | The Edumfa Prayer Camp: A City of Refuge. | M.A | 2008 |
| 13 | **Solomon Kweku Eshun***Abamfo O. Atiemo* | Curses in Contemporary Charismatic Christianity: A Case Study of Jesus Generation Sanctuary Church and Evangelistic Ministry and Alive Chapel International. | M.A | 2008 |
| 14 | **John Appiah***Abamfo O. Atiemo**Harry L.K. Agbanu* | The Place of Christian Traditional Rulers in The Church of Pentecost, Ghana. | M.Phil | 2009 |
| 15 | **Mark Anderson***Dr Brandford Yeboah**Abamfo O. Atiemo* | New Lights in The Great Light Worship Centre? An Examination of Teachings and Worship of Prophet *Apae* Live’s Church. | M.Phil | 2009 |

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| **NO** | **AUTHOR** *(Supervisors)* | **TITLE** | **PROG** | **YEAR** |
| 16 | **Patrick Yeboah***Dr Abamfo O. Atiemo* | The Growth of The Church of Pentecost in the Northern Region of Ghana. | M.A | 2010 |
| 17 | **Samuel Ofori Kwakye***Abamfo O. Atiemo**Ernestina Novieto* | A Christian Evaluation of African Responses to Western Views of African Traditional Religion. | M.Phil | 2010 |
| 18 | **Seth Tweneboah***Abamfo O. Atiemo**Dr Rebecca Ganusah* | Religious Human Rights in the Techiman Traditional Area of Modern Ghana. | M.Phil | 2010 |
| 19 | **Christiana Mensah***Dr Abamfo O. Atiemo**Prof Elizabeth Amoah* | Religious Advocacy and the Making of the Domestic Violence Law Of 2007 (ACT 732) in Ghana. | M.Phil | 2011 |
| 20 | **Ruby Yayra Dei-Fitih***Dr Abamfo O. Atiemo**Prof Cephas N. Omenyo* | Herbal Medicine in Christian Spiritual Healing in Ghana: A Study of the African Independent Churches and the Charismatic Renewal Movement in The Mainline Churches. | M.Phil | 2011 |
| 21 | **Samuel Nsiah Bakialoge***Prof Elizabeth Amoah* *Dr Abamfo O. Atiemo* | The Contribution of Pentecost Students and Associates (PENSA) to The Church Of Pentecost. | M.Phil | 2012 |
| 22 | **Elizabeth B. Nkrumah***Dr Abamfo O. Atiemo**Dr Rose Mary Amenga-Etego* | The Mission of Apostle Kwadwo Safo of Kristo Asafo Christ Reform Church. | M.Phil | 2012 |

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| **NO** | **AUTHOR** *(Supervisors)* | **TITLE** | **PROG** | **YEAR** |
| 23 | **Yohanes Kwasi Ahiabu (Rev)***Dr Abamfo O. Atiemo**Dr Ben-Willie Golo* | Healing and Deliverance in Church Growth: The Case of the Global Evangelical Church, Ghana. From 1991-2011 | M.Phil | 2013 |
| 24 | **Kwame Frempong (Rev)***Dr Abamfo O. Atiemo**Dr Rose Mary Amenga-Etego* | Religion and Child Rights in the Aburi Traditional Area. | M.Phil | 2013 |
| 25 | **Francis Adoboli***Dr Abamfo O. Atiemo**Dr G. Ossom-Batsa* | Investigating the Relationship Between Priests and Lay-Ministers in the Healing and Deliverance Ministry in the Roman Catholic Archdiocese of Accra. | M.Phil | 2013 |
| 26 | **Hilda Afi Aleh***Prof Cephas N. Omenyo**Dr Abamfo O. Atiemo*  | A Comparative Study of the Mission Histories of the Assemblies of God Church and the Church of Pentecost in Ghana. | M.Phil | 2013 |
| 27 | **Kauthar Khamis***Dr Rabiatu Ammah**Dr Abamfo O. Atiemo* | Sustaining Muslim Marriages: The Role of Premarital Counseling in The Nima/Mamobi Muslim Communities. | M.Phil | 2013 |
| 28 | **Prince Atakora***Dr Abamfo O. Atiemo**Dr Ben-Willie Golo* | Neo-Prophetism Among the Mission-Established Churches in Ghana. | M.Phil | 2013 |
| 29 | **Daniel Eshun***Dr Abamfo O. Atiemo**Dr Ben-Willie Golo* | A Study of The Social Ministry of Some Charismatic Churches in Ghana: A Case Study of The Provision of Educational and Healthcare Services by Four Selected Churches. | M.Phil | 2013 |
| **NO** | **AUTHOR** *(Supervisors)* | **TITLE** | **PROG** | **YEAR** |
| 30 | **Chinonyerem Chijioke Ekebuisi***Prof Cephas N. Omenyo**Dr Abamfo O. Atiemo**Prof Matthews A. Ojo* | African Initiative and Christian Missions: The Life and Ministry of Prophet Garrick Sokari Braide (Elijah II) Of Niger Delta, Nigeria (c. 1882-1918) | Ph.D | 2013 |
| 31 | **Ernest Gyimah Agyemang***Dr Abamfo O. Atiemo**Dr Rose Mary Amenga-Etego* | Contributions of Mount Horeb Prayer Centre, Mamfe, to Mental Healthcare Delivery in Ghana. | M.Phil | 2014 |
| 32 | **Doris Ekua Yalley***Prof J.C. Thomas**Prof Elizabeth Amoah**Dr Abamfo O. Atiemo* | Sacred Site Visitation and the Renewal Programme of The Methodist Church Ghana. | Ph.D | 2016 |
| 33 | **Philip Okyere***Dr. Abamfo Atiemo**Prof Cephas Omenyo**Dr. Rose Mary Amenga-Etego* | The Relevance of Prayer Mountains as Sacred Spaces in Contemporary Ghanaian Christianity | PhD | Ongoing  |
| 34 | **Francis Adoboli***Prof Cephas Omenyo**Dr Abamfo Atiemo**Dr Ossom-Batsa* | Charismatic Renewal in The Roman Catholic Archdiocese of Accra | PhD | Ongoing  |
| 35 | **John Ghartey Esubonteng***Dr Abamfo Atiemo**Prof Cephas Omenyo**Prof Matthews Ojo* | Dynamics of Leadership and Governance in Some Charismatic Churches in Ghana | PhD | Ongoing  |
| 36 | **Duke John Hammond***Abamfo Atiemo* | Promotion of Human Rights in Ghana. The Role of Mainline Churches. | M.A | 2007 |
| 37 | **Mildred Adoley Akwei***Abamfo Atiemo* | Widowhood Rites and The Human Rights of Women in Ga Mashie. | M.A | 2007 |
| 38 | **Mary Aboagye**  *Abamfo Atiemo* | Religion and Health-Care in Ghana:  | M.Phil |  |

1. **UNDERGRADUATE STUDENT RESEARCH SUPERVISOR**

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| **NO** | **AUTHOR** *(Supervisor)* | **TITLE** | **PROG** | **YEAR** |
| 1 | **Ivy D. Charway***Abamfo Atiemo* | The Socio-Economic Impact of The Charismatic Teachings on Female Worshippers. | B.A | 2000 |
| 2 | **Maud Danquah** *Abamfo Atiemo* | Deliverance Ministry in The Presbyterian Church of Ghana (P.C.G) A Case Study of Grace Presbyterian Church, Akropong. | B.A | 2000 |
| 3 | **Georgia Owusu** *Abamfo Atiemo* | Zetaheal Mission. | B.A | 2001 |
| 4 | **Violet Naa Shika Bruce-Tagoe** *Abamfo Atiemo* | The Prosperity Gospel: A Case Study of Action Chapel International. | B.A | 2001 |
| 5 | **Avemegah Mokpokpo Maccaig Kwami (Rev)***Abamfo Atiemo* | The State of Pastoral Counselling in Ghanaian Churches: The Case of Some Congregations of The E.P. Church of Ghana In the Accra-Tema Area. | B.A | 2002 |
| 6 | **David B. Stiles-Ocran***Abamfo Atiemo* | Montanism in the Early Church and the Contemporary Charismatic Movement in Ghana: Similarities and Dissimilarities  | B.A.  |  |
| 7 | **Solomon Aboagye**  | The Use Radio by the Charismatic Churches in Ghana | B.A. |  |

1. **CURRICULUM DEVELOPMENT**

Since my employment as lecturer, I have contributed to curriculum development in significant ways:

1. Under my leadership as Head, the Department developed the new PhD programme with course work component, and reviewed the most of the existing programmes.
2. I also developed two courses, **Religion, and Human Rights** at the undergraduate level; and **Religious Views of Humanity and Human Rights** at the graduate level.
3. Prof Cephas Omenyo and I jointly developed two courses, **Pentecostalism in Ghana** at the undergraduate level; and **African Pentecostalism** at the graduate level.
4. My first book, ***The Rise of the Charismatic Movement in the Mainline Churches in Ghana*** (Asempa, 1993)*,* became, and remains, one of the earliest textbooks on Pentecostalism in Ghana.
5. My book, ***Religion and the Inculturation of Human Rights in Ghana*** (Bloomsbury, 2013) is currently an important text on human rights from non-legal perspectives.
6. LECTURESHIP/SEMINAR AND VISITING PROFESSORSHIP
* Visiting Lecturer and Research Fellow, Faculty of Theology, University of Pretoria, (June to August 2014);
* Senior Lecturer on Sabbatical, Department of Religious Studies, Kwame Nkrumah University of Science, and Technology (KNUST), Kumasi, August 2013 – July 2014;
* Fellow, Linnaeus-Palme Exchange Programme, University of Gavle (March 2013);
* Guest Lecturer, Faculty of Theology, University of Pretoria, South Africa (October-November 2012);
* Senior Fellow, Indian Institute of Advanced Study, Shimla (June to August 2012);
* Visiting Lecturer, University of Gavle, Gavle, Sweden (April/May 2009)
1. INVITATION TO NATIONAL AND INTERNATIONAL CONFERENCES AND WORKSHOPS

(List conference themes, title of presentation, any other role played)

* **Presenter:** Fifth Annual Law and Religion Conference organized jointly by the African Consortium for Law and Religion Studies (ACLARS), the International Consortium for Law and Religion Studies (Italy), and the International Center for Law and Religion Studies of the Brigham Young University Law School (USA). Theme: Religion, Law and Security. At the International University of Rabat, Morocco, 14-17 May 2017. Title of paper: “Revolution and Religion: Activities of the Religious Affairs Committee in the Era of the PNDC in Ghana (1989 – 1992)”.
* **Key-note Speaker**: Interfaith Conference on Human Rights, Culture, and Religion – Towards a Common Ground, organized by the International Students Chaplaincy and Initiatives for Change Netherlands at the Institute of Social Studies of the Erasmus University of Rotterdam, The Hague, 12 November 2016. Title of paper: Universal “Dream-Values, Religious Cultures and a Secular Project: Human Rights and the Dialogue among Cultures in the 21st Century”.
* **Presenter:**  Fourth Annual Law and Religion Conference organized jointly by the African Consortium for Law and Religion Studies (ACLARS), the International Consortium for Law and Religion Studies (Italy), and the International Center for Law and Religion Studies of the Brigham Young University Law School (USA) in Addis Ababa, Ethiopia from May 22-24, 2016. The conference theme is Religious Pluralism, Heritage, and Social Developmentin Africa. Title of paper: “Throwing Away the Baby with the Bath Water: the African Spiritual Heritage and Human Rights NGO Perspectives on Ghana’s Prayer Camps.”
* **Presenter****:** Third Conference on Law and Religion organised organized jointly by the African Consortium for Law and Religion Studies (ACLARS), the International Consortium for Law and Religion Studies (Italy), and the International Center for Law and Religion Studies of the Brigham Young University Law School (USA). Theme: “Religious Freedom and Religious Pluralism in Africa: Prospects and Limitations”. 18-19 May 2015 at the University of Namibia, Windhoek. Title of paper: “Religion, Religious Groups and Sects: Defining Religion for Legal and Administrative Purposes in Ghana”
* **Presenter:** “Religion and development: making better policy to make a bigger difference in Africa,” (A Wilton Park event), 20 – 22 May 2015, The Vineyard Hotel, Cape Town, South Africa.
* **Presenter:** Sixth African Association for the Study of Religions (AASR) Conference in Africa. Theme: “Religion, Ecology, and the Environment in Africa and the African Diaspora”. At the University of Cape Town, South Africa. July 30 – August 3, 2014. Title of paper: “Ritual beyond the worship-setting: Pentecostalism and social capital generation in South Africa and Ghana”. Presented on behalf of other panel members: Prof Gerrie ter Haar of the ISS, The Hague and Prof Cas Weperner of the Faculty of Theology, University of Pretoria, South Africa.
* **Presenter**: Second Conference on Law and Religion organised organized jointly by the African Consortium for Law and Religion Studies (ACLARS), the International Consortium for Law and Religion Studies (Italy), and the International Center for Law and Religion Studies of the Brigham Young University Law School (USA). Theme: “Law and Religion in Africa- The Quest for the Common Good in Pluralistic Societies” Stellenbosch University, South Africa. 26 - 28 May 2014. Paper: “Religion and Custom are not the Same: Sacred Traditional States and Religious Human Rights in Contemporary Ghana”.
* **Key-note speaker,** Annual Meeting of the Society for Practical Theology in South Africa. University of Pretoria, South Africa, 22 - 24 January 2014. Paper: “Dumping Sites, Witches and Soul-Pollution: A Pastoral Reflection on Waste and Human Dignity in Ghana”.
* **Guest speaker,** Mini-Conference of the Worship in Africa Research Group (WARG) at the University of Pretoria, on Pentecostal Worship in Africa, 30 October 2012. Paper: “Exalting God, Seeing into the Spirit, ‘Spiritual Violence’ and a bit of Entertainment: Ghanaian Pentecostalism and Liturgical Innovation”.
* **Presenter:** *Interfaculty Lecture* Faculty of Arts, University of Ghana, 11th October 2012,

**Topic:** “Returning to Our Spiritual Roots’: African Hindus in Ghana Negotiating Religious Space and Identity”.

* **Rapporteur** for the Ghana Group: African University Leaders’ Forum, La Palm Royal Beach Hotel, November 22 -25, 2008.
* **Presenter:** Conference on Religion as a source for Human Rights and Development Cooperation, organized by ICCO, CORDAID, and The Institute of Social Studies (ISS) 7th - 8t September 2005, Kontakt der Kontinenten, Soesterberg, The Netherlands. Paper: religion and Civil Society building in Africa”.
* **Participant:** Seminar on Teaching Transitional Justice, organized by the Centre for Democratic Development (CDD-Ghana) and the International Centre for Transitional Justice (ICTJ), 7th -11th December 2005, Ho.
* **Rapporteur:** Conference on ‘Higher Education and the Job Market,’ Organised by the Ghana Academy of Arts and Sciences and the Friedrich Ebert Foundation, January17 - 18, 2006, GIMPA, Green Hill.
* **Resource Person:** Expert meeting on Religion and Human Rights, (organized by CORDAID, ICCO, and ISS) 4th t0 5th October 2004, at the Headquarters of CORDAID.
* **Participant**: Preparatory meeting for Conference on Religion, Human rights and Development (organized by the Islamic University of Rotterdam, ICCO and the ISS, 2nd -3rd September 2004, at the Institute of Social studies, The Hague, The Netherlands.
* **Participant:** African Association for the Study of Religions (AASR) 2nd Conference in Africa and International Association of History of Religions (IAHR) Regional Conference. 5-8 February 2004, University of Ghana, Legon.
* **Rapporteur**: International Workshop on Religion and Human Rights. 4th to 8th November 2002. Marina Hotel, Dodowa, Ghana.
* **Resource person:** Workshop on Inter-Religious Dialogue organized by the Commission for Inter-Religious Dialogue, Association of Episcopal Conference of Anglophone West Africa. 7th to 10th October 2002, Accra. Paper: “David’s Generals and the Disciples of the Son of David: A Contemporary West African Christian Perspective on Violence”.
* **Presenter:** Seminar on Religion and Leadership 20th to 23rd January 2002 at the Institute of African Studies, University of Ghana. Paper: “*Dunamis* and *Exousia*: The Bases of Legitimacy of the Authority of Pastors of Neo-Pentecostal Churches in Ghana”.
* **Participant:** Writers’ Workshop on The Dictionary of African Christian Biography. Akrofi-Christaller Centre, Akuapem – Akropong. 5th to 7th February 2002.
* **Presenter**: Biennial Conference of the West African Association of Theological Institutions (WAATI). Valley View University, Oyibi, Accra, 4th to 9th August 2002.
* **Presenter:** Symposium of the African Association of the Study of Religions (Ghana Chapter). Institute of African Studies, Legon. Theme: The Study of Religion in Ghana: Past, Present, and Future. August 10, 2002.
* **Presenter:** International Reformed Theological Institute Conference on ‘Faith and Ethnicity’. Princeton University, New Jersey, USA. July 11-15, 2001.
* **Presenter:** Seminar on Leadership and African Traditional Religion. October 2001. Institute of African Studies, Legon.
* **Resource Person:** National Youth Council of the Presbyterian Church of Ghana. Annual Leadership Training Programme, RTC, Abetifi, 25th to 27th May 2000, (Resource person).
* **Participant:** Conference on the Theology of Hope, International Reformed Theological Institute, Hyde Park, Netherlands, June 30 – July 6, 1999.
* **Participant:** 9th Conference of the European Pentecostal-Charismatic Research Association, Academy of Mission, University of Hamburg, Germany. 13th – 17th July 1999.
* **Resource person:** Workshop on the Charismatic Movement and the Mainline Churches, organized by the Church of Central Africa-Presbyterian, Blantyre Synod, Malawi. November 25, 1998.
* **Participant**: The Second Pan – African Christian Church Conference, Pre-Conference Planning Seminar, Golden Tulip Hotel, Accra Ghana, July 1993.
* **Participant:** Christianity in Africa Project, West Africa Conference, Achimota, Ghana, September 1994.

26. PUBLICATIONS

 a. Books:

* Abamfo O. Atiemo (2013). *Religion and the Inculturation of Human Rights in Ghana*. London/New York: Bloomsbury.
* Abamfo O. Atiemo (1995). *Aliens at the Gate of Sodom and other Reflections.* Accra: Presbel Press.
* Abamfo O. Atiemo (1993). *The Rise of the Charismatic Movement in the Mainline Churches in Ghana.* Accra, Asempa.
* Abamfo O. Atiemo (2011). *Walking Towards the Altar: A Pre-Marital Counselling Manual for Ghanaian Churches*. Accra: Qolyns-Skan Multimedia.

**Book Chapters**

* Abamfo Atiemo and Esubonteng (2017). “Exploiting State Power in Support of a ‘Holy Cause’: Conflict and Schism in the Baptist Church in Ghana1986-1991” in M. Christian Green, Rosalind I. J. Hackett, Len Hansen, Francois Venter (eds). *Religious Pluralism, Heritage and Social Development in Africa.* Stellenbosch: Sun Media. pp. 51 -70.
* Abamfo O. Atiemo (2015). “Religion and Custom are not the Same: Sacred Traditional States and Religious Human Rights in Contemporary Ghana” in Pieter Coertzen and Len Hansen (eds). *Law and Religion in Africa–The Quest for the Common Good in Pluralistic Societies*. SUN Press. pp. 57 -72.
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 27. OTHER ACADEMIC WORK/EXHIBITS

* ‘The Zetaheal Mission’ A TV 3 documentary, September 2000.
* ‘Faith Healing’ A TV3 documentary, October 2000.

28. PERSONAL INFORMATION

 Date of Birth: 8 **October 1958.**

SIGNATURE DATE