**CURRICULUM VITAE**

## 1. NAME: George Ossom-Batsa

## 2. ADDRESS (POSTAL): University of Ghana, P.O. Box LG1123, Legon (Ghana)

3. EMAIL: [gobatsa@ug.edu.gh](mailto:gobatsa@ug.edu.gh); ossom@libero.it

## 4. CITIZENSHIP: Ghanaian

## 5. DATE OF BIRTH: 12-11-1959

## 6. EDUCATION

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| **DATE** | **DEGREE/QUALIFICATION** | **INSTITUTION** |
| 2002 | Licentiate in Missiology [spec: Inter-religious Studies] | Pontifical Gregorian University, Rome |
| 2000 | Doctorate in Biblical Theology (STD/PhD) | Pontifical Gregorian University, Rome |
| 1997 | Licentiate in Biblical Sciences (S.S.L/M.Phil) | Pontifical Biblical Institute, Rome |
| 1996 | Certificate in Advanced Hebrew and Semitic Studies | Hebrew University, Jerusalem |
| 1995 | Certificate in Biblical Archaeology | Hebrew University, Jerusalem |
| 1994 | Licentiate in Theology (S.T.L/M.Phil) | Urbaniana University, Rome |
| 1982 | Diploma in Theology (Dipl. Th) | University of Ghana, Legon |

## 7. ACADEMIC APPOINTMENTS AND AFFILIATIONS

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| **DATE** | **POSITION** | **INSTITUTION** |
| September 2001 - June 2002 | Lecturer (Visiting) | St. Francis Capuchin Institute of Philosophy and Theology, Addis Ababa (Ethiopia) |
| March 23, 2003 – August 31, 2008 | Lecturer | Department for the Study of Religions, University of Ghana |
| September 1, 2008 - Present | Senior Lecturer | Department for the Study of Religions, University of Ghana |
| August 2011 – May 2014 | Adjunct Lecturer | St. Paul Catholic Seminary, Sowutuom |
| 1st August 2017 - July 31, 2018 | Adjunct Lecturer | Catholic University College, Fiapre, Sunyani |
| 1st August 2018 - July 31, 2019 | Adjunct Lecturer | Catholic University College, Fiapre, Sunyani |

## 8. PREVIOUS ADMINISTRATIVE APPOINTMENTS

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| --- | --- | --- |
| **DATE** | **POSITION** | **INSTITUTION** |
| August 1, 2009- July 31, 2011 | Departmental Examination Officer | Department for the Study of Religions, University of Ghana |
| August 1, 2011- July 31, 2013 | Faculty of Arts Examination Officer | Faculty of Art, University of Ghana |
| August 1, 2013 – July 31, 2017 | Head of Department | Department for the Study of Religions, University of Ghana |
| 1st August 2017 – July 31, 2018 | Head of Department of Religious Studies | Catholic University College, Fiapre, Sunyani |
| 1st August 2018 -July 31, 2019 | Co-ordinator  Religious Studies | Catholic University College, Fiapre, Sunyani |

## 9. ASSIGNMENTS IN THE ROMAN CATHOLIC CHURCH

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| **DATE** | **POSITION** | **INSTITUTION** |
| 1985-1991 | Parish Priest | St. Peter’s Catholic Church, Somanya |
| 1990-1991 | Parish Priest | St. Barbara’s Catholic Church, Akosombo |
| 2002-2013 | Co-ordinator of Biblical Apostolate | Catholic Diocese of Koforidua |
| 2002-2004 | Ag. Parish Priest | St. Theresa’s Catholic Church, Suhum |
| 2005 – Present | Member of the Ghana Catholic National Biblical Commission | Ghana Catholic Bishops Conference |
| 2013-2017 | Priest-in-Charge | St. John of God Catholic Church, Amrahia - Accra |
| 2017 – Present | Member of Parish Pastoral Team | St. John Evangelist Parish, Adenta - Accra |

## 10. BOARDS

1. Department’s Representative on Faculty of Arts Board (2006-2008).
2. Member, Faculty of Art Academic Board (2011-2013).
3. University Representative on the Academic Board of Christian Service University College, Kumasi (2011 – Present).
4. University Representative on the Appointment Board of Central University College, Miotso (2011-2016).
5. Member, Chaplaincy Board, UG (2014 - 2016).
6. Member, College of Humanities Academic Board, Legon (2014 – 2017).

## 11. COMMITTEE MEMBERSHIPS

1. Member of Departmental Graduate Committee (2009-2013)
2. Member, Committee to Review the First year of the New Four-Year Degree Programme (August 2011).
3. Member, Committee to review New Grading System (2011).
4. Member, Faculty of Arts Colloquium Planning Committee (2011).
5. Chair Person, Affiliation Committee – Link with all affiliated Institutions to the Department for the Study of Religions, from 2011-2017
6. Member, Faculty of Arts Colloquium Planning Committee (2012).
7. Member, Faculty of Arts Colloquium Planning Committee (2014).
8. Dean’s Thesis Grant Committee, UG, Legon (2012-2013).
9. Member, College of Humanities Implementation Committee, UG, Legon (2014)
10. Member, School of Arts Management Committee, Legon (2014 - 2017).
11. Member, Fact Finding Committee, College of Basic Science and Applied Science, UG, Legon (August 2015).
12. Member, Business and Executive Committee, UG, Legon (2015 – Present).
13. Member, Disciplinary Committee for Junior Staff, UG, Legon (2015 – Present).
14. Member, School of Arts, College of Humanities, Implementation Committee, UG, Legon (2014).
15. Member, Committee to Develop MA Programme in Counselling at the College of Humanities (2017).
16. Member, School Management Committee for Accra City Campus, University of Ghana (2017 – Present).
17. Member, Fact Finding Committee, College of Humanities (School of Arts), September (October-November 2017).

## 12. EXTERNAL EXAMINATION

1. External Examiner, University of Cape Coast (2012 – Present)
2. External Examiner, Christian Service University College, Kumasi (2012 – Present)
3. External Examiner, Trinity Theological Seminary, Legon (2012 – Present)
4. External Examiner, Central University College, Dansoman (2012 – 2016)
5. External Examiner, Catholic University of Fiapre (2013 – 2017)
6. External Examiner, Catholic Institute of Business and Technology, Accra (2013 – Present)
7. External Examiner, Ghana Baptist University College, Kumasi (2014 - Present)
8. External Examiner, School of Theology and Missions, Valley View University, Oyibi (2015 – Present)
9. External Examiner, School of Theology and Missions, Pentecost University College, Sowutuom (2016 – Present)

## 13. EXTERNAL ASSESSOR

1. External Assessor for Central University College for the promotion of a Faculty to Senior Lecturer (2011).
2. External Assessor for Accra Polytechnic for the promotion of a Faculty to Senior Lecturer (2013).
3. External Assessor for Accra Polytechnic for the promotion of a Faculty to Senior Lecturer (2014).
4. External Assessor, Department of Religious Studies, Kwame Nkrumah University of Science and Technology for the promotion of a Faculty to Senior Lecturer (2015).
5. External Assessor for Central University College for the promotion of a Faculty to Senior Lecturer (2015)
6. External Assessor for Department of Religious Studies, Kwame Nkrumah University of Science and Technology for the promotion of a Faculty to Senior Lecturer (February 2016).

## 14. EDITORSHIP AND EDITORIAL BOARDS

1. *Editor*, Ghana Journal of Religion and Theology (formally, Ghana Bulletin of Theology) – A peer reviewed journal of the Dept. for the Study of Religions, UG, Legon (2016-Present).

1. *Member, Editorial Board*
   1. Ghana Bulletin of Theology, Dept. for the Study of Religions, UG, Legon (2006-2012).
   2. Journal of Maranatha University College, JOMUC (2013 – Present)
   3. Legon Theological Studies Series (2014 – Present)
   4. Legon Journalof Humanities, LJH (2009-2010).

## 15. MANUSCRIPT REVIEWS

1. *Neotestamentica*, Journal for the Study of the New Testament in South Africa (1 article in 2012)
2. *JASAT,* Christian Service University College: 2 articles in 2013
3. *Online Journal of African Affairs* (OJAA)*:* 1 articleJuly 2014.
4. *Legon Journal of Humanities*, University of Ghana, Legon (from 2015: 1-2 articles *per annum*).
5. Reviewer, Provost’s Award (College of Humanities, 2017).
6. *Politics, Religion, and Ideology,* Pentecostalism, the Media, and the State: Politicisation of Traditional Customary Systems in Ghana (2018)

## 16. PROFESSIONAL SOCIETY MEMBERSHIPS

1. Catholic Biblical Association of America
2. Intercultural Exegesis Project, Association Evangelium und Kultur (Frankfurt, Germany)
3. Catholic Biblical Association of Great Britain
4. Ghana Association of Biblical Exegetes (GABES)
5. University Teachers’ Association of Ghana (UTAG)
6. African Association for the Study of Religions (AASR)
7. Catholic Biblical Association of Ghana (CABAG)
8. Association of African Traditional Religion and Philosophy Scholars (AATREPS)

## 17. CURRENT RESEARCH FOCUS

1. Contextual Theology
2. African Biblical Hermeneutics
3. Biblical Theology and Ethics
4. Intercultural and Pragmatic Exegesis.
5. The Bible and the Environment

## 18. ON-GOING RESEARCH PROJECT

1. WUN 2017 Project: An Intersectional Exploration of Religion and Gender-Based Violence: A Case Study of Accra in Global Context*.*
2. Pauline Ethics and Sustainable Development in Ghana
3. The Otherness of the “Word” in John 1:1-18
4. Jesus and the Future Kingdom in Mark 14:25.
5. Life and Death among the Krobos of Ghana and the Christian Resurrection.
6. The Motherhood of Mary. Intercultural Reading of John 2:1-11 and 19:25-27.
7. Semantic Difficulties in Bible Translation: The Case of Esahie (project with a Graduate Student)
8. Ethnicity and Faith: A Study of Northern Community Churches in Nima- Mamobi. (Project with a Graduate students)
9. Together with Dr. Rose-Mary Amenga-Etego: Envisioning the End: Heaven or the Ancestral World.

## 19. GRANT SUPPORT

Received The Worldwide Universities Network – Research Development Fund 2017 grant in the sum of £5,260 as **Principal Investigator** on the project: *An Intersectional Exploration of Religion and Gender-Based Violence: A Case Study of Accra in Global Context.*

## 20. TEACHING

**a. Undergraduate**

**Diploma**

SREL 005 Introduction to the Old Testament

SREL 006 Introduction to the Life and Thought of Ancient Israel

SREL 042 Introduction to Old Testament Apocalyptic

# BA

SREL 102 Introduction to Christianity

SREL 307 Introduction to Biblical Exegesis and Hermeneutics

SREL 330 Biblical Greek I

SREL 340 Biblical Greek II

SREL 310 Biblical Hebrew I

SREL 302 Theology and Ethics of the Old Testament

SREL 312 Old Testament Apocalyptic

SREL 318 New Testament Interpretation

SREL 301 Theology and Ethics of the New Testament

SREL 357 Introduction to the Pentateuch

SREL 319 New Testament Introduction

SREL 420 Special Paper – The World of the Old Testament

SREL 406 The Old Testament and African Life and Thought

**b. Post-graduate**

# MA Sandwich Programme

SREL 606 Themes in the Old Testament

SREL 610 Research Methodology

SREL 616 African Readings of the New Testament

SREL 614 The Theology of St. Paul

SREL 611 New Testament Texts in Greek

# MPhil

SREL 606Themes in the Old Testament (Regular and Sandwich)

SREL 607 Apocalyptic Literature

SREL 612 Theology of the Johannine Literature

SREL 608 Intellectual Traditions of the Old Testament

SREL 610 Research Methodology (documentation)

SREL 613 The Theology of the Synoptic Gospels (Regular and Sandwich)

SREL 614 The Theology of St. Paul (Regular and Sandwich)

SREL 618 Prophetic Literature

SREL 616 African Readings of the New Testament

**PhD**

SREL 721 Theoretical and Conceptual Issues in the Study of Religions

SREL 707 Contemporary Theories of Biblical Interpretation

SREL 717 Contemporary Issues in Biblical Theology

SREL 708 African Biblical Hermeneutics

## 21. GRADUATE STUDENT THESIS COMMITTEE MEMBER

**PhD Completed (2)**

1. John Kobina Loius, *The Reception of the Ecclesiology of Vatican II: Some Prospects for the Catholic Church in Ghana,* June 2014.
2. Grace Sitim, *Ordained Women Ministers in the Presbyterian Church in Ghana: Roles and Challenges*, 2012.

**MPhil Completed (26)**

1. Buertey Edwin Tettey, *The Emergence of Prayer Centres as the Nexus of Renewal in the Presbyterian Church of Ghana,* 2017.
2. Ghabin K. Godibert, *Solitude in a Multitude: An Intercultural Reading of John 5:1-47*, 2016.
3. Daniel Yeboah, *An Exegetical Study of the Concept of Remnant of Israel in Jeremiah 31:1-9,* July 2015.
4. Nicolas Lassey, *“He Saw and Believed” (20:8): An Exegetical Study of the Resurrection Narrative in the Gospel According to John (20:1-31)*, July 2015.
5. Eugenia Tawiah Adam, *Perspectives of Christian Divorcees on Divorce and Remarriage in Selected Charismatic Churches in Adenta*, July 2015
6. Prince Osei Sarfo, *A Priestly Nation and a Holy Nation: An Exegetical and Theological analysis of Exodus 19*, July 2015.
7. Benjamin Appiah, *Indigenous Christian Missions in the Brong Ahafo Region: A Case Study of the Temple of Praise Church (1988-2013).* July, 2015
8. Jonathan Harmond, *Pastoral Care in the Presbyterian Church of Ghana in Abokobi,* June 2014.
9. Abraham Opoku- Baffour, *“And Followed on the Way (Mark 10:52)”: An Exegetical and Theological Analysis of Duiscipleship in Mark 8: 27- 10: 52,* June 2014 **(Central University College)**
10. Francis Adoboli, *Investigating the Relationship between Priests and Lay Minsters in the Healing and Deliverance Ministry in the Roman Catholic Arch diocese of Accra.* (2013)
11. Godfred Nsiah, *An Exegetical and Theological Study of the Institution of the Lord’s Supper (Luke 22: 7-23).* (2013)
12. Joseph Addai, *A History of Divine Word Missionaries in Ghana: 1938-2010* (2012)
13. Andrews Odjawo, *Mental Health Therapeutic resources within Ghanaian Christianity: A Case Study of the Grace Prayer Centre of the Presbyterian Church of Ghana.* (2011).
14. Philip Takramah-Quacoe, *Servant Leadership in John 13:1-17 and its Relevance to the Charismatic Churches in Ghana: A Case Study of the International Gospel Church* (2010).
15. Fredrick Acheampong, *Religion and Politics in Ghana’s 4th Republican Election: 2008 Elections in Perspective* (2010).
16. Peter Aziame, *Christian-Muslim Relation: A Case Study of Northern Community Churches at Nima Mamobi Area* (2010).
17. Normanyo Francis, *Historical Development of Ecclesiastical Vestments. The Case of the Methodist Church, Ghana.* 2009.
18. Kwakuyi Gloria, *The Catholic Church and the HIV/AIDS Pandemic. A Case Study of Matthew 25 House. (2009)*
19. Gloria Naana Edusei Pokua, *The Impact of Bible Translation and Related Activities on the Okuoko cult in the Nkwanta District of the Volta Region of Ghana (2009).*
20. Tettey Michael Perry Nii Osah*, Ecclesiastical Leadership in State Governance. A Study of the Relationship between Church and State in Ghana’s Fourth Republic.*
21. Adjei-Authur Wonderful, *“The Bible Says”. Biblical Hermeneutics in the Neo-Prophetic Churches in Ghana.*
22. Elymas Newell, *God Talk and Globalisation. The Old Testament Perspective*, 2007.
23. Marciana Kapomey, *A Study of the Development and Growth of the Catholic Archdiocese of Accra under the First Ghanaian Bishop (1971-2004),* 2006.
24. Seth Dogbatse Anthony Kwashie, *Indigenous African Mission Enterprise. A Case of Pionieers – Africa and Christian Outreach Fellowship (COF),* 2006.
25. Avotri Seth Komla, *The Global Evangelical Church. A Church between Traditions,* 2006.
26. Eric Oduro Wiafe, *The Response of the Roman Catholic Church to the Traditional Religious Concept of Life and Death. A Study among the Akan of the Roman Catholic Archdiocese of Accra,* 2005.

## 22. GRADUATE STUDENT THESIS- LEAD SUPERVISOR

**PhD Completed (7)**

1. Godfred Nsiah, *Living in An Eschatological Anticipation: Reading 1Thessaloninas 5:1-11 from a Ghanaian Perspective.* 2018 **(UG)**
2. Kwaku Boamah, *Persecution and Martyrdom in Martyr and Apologetic Texts from the 2nd Century***.** 2018 **(UG)**
3. Felicity Apaah, *Songs and Poetry in the Lived Experiences of Some Ghanaian Christians Involved in Inculturation*. 2018 **(UG)**
4. Francis Adoboli, *Pentecostalism in the Roman Catholic Church in Ghana***.** 2018 **(UG)**
5. Gabriel Akimana, An Evaluation of *Bibiliya Ijambo ry’Imana through a Hebrew-Kinyarwanda Analysis of Selected Passages and their Use in Churches*, 2016**(Akrofi-Christaller Institute)**
6. Ebenezer Yalley, *Church Government in the Anglican Church in Ghana and the Methodist Church in Ghana in a New Testament Perspective,* 2015. **(UG)**
7. Philip Engmann, *Old Testament Textual Criticism: Difference between the Septuagint and the Masoretic Text,* 2013. **(UG)**

**PhD On-going (3)**

1. Joseph Ayeh Otoo,*Psalms 42-43 and the Enigma of Suffering: A Reading from the Akan Perspective***.**
2. Quarshie Emmanuel, *The Life and Ministry of Bishop Joseph Oliver Bowers.*
3. Marceline Yele, *Gender Perception in the Bible Translation Process: A Study of Some Selected Texts in the Lamnso of the Nso Bible in the Carmeroon* **(Akrofi-Christaller Institute)**

**MPhil Completed (15)**

1. Godson Mensah Eworyi, *Suffering and Salvation: Reading Mark 14:32-15:47 from a Charismatic Perspective,* 2018.
2. Samuel H. K. Dzandzo, *The Bremen Missionary Enterprise among the People of Avatime,* 2017.
3. Peter Kornu, *The Contribution of Ho Catholic Diocese to Teacher Training Education in the Volta Region,* 2016.
4. Abraham Okai Djaba, *The Concepts of Life and Death: Interpreting John 11:1-54 from a Krobo Perspective,* 2016.
5. Andrews Selasi Atitsogbi, *The Silence of God: An Exegetical Analysis of Hab. 1:1-2:20,* July 2015.
6. Thomas Asiedu**,** *Interpreting Amos 5: 1-17 and 8: 1-10 within the Ghanaian Socio-Culltural Context,* June 2014.
7. Samuel Addison, *A Study of the Cross and Discipleship in Mark 8: 31-9: 1,* June 2014.
8. Ben Avor, *A Theological Interpretation of the Symbolism of Circumcision in an African (Nigerian) Perspective: Exegesis of Genesis 17:1-14* (2014). **(Akrofi-Christaller Institute of Mission and Theology).**
9. Joyce Mintah, *The Role of Prayer in the Ministry of Jesus Christ: A Study of the Gospel of Luke,* July 2014.
10. Edward Aidoo, *An Exegetical Study of Jer 31:31-34*, July 2014.
11. Florence Simpson, *‘Bessed are you…’: An Exegetical Theological Study of Matt 5:1-12* (2013)
12. Roger Awudibah Wegurih, *‘Gathered unto the Father’: An Exegetical and Theological Reading of Genesis 49:29-50:26 from a Ghanaian Perspective.* (2012).
13. Gabriel Akimana, *A Comparative Study of Psalm 106 and Sekarama’s ‘Ndabukire Imana Yunamuya U Rwanda and their Contribution to the Contextualization of the Kinyarwanda Bible.* (2012) **(Akrofi-Christaller Institute of Mission and Theology)**
14. Anthony Adu-Bonso, *An Exegetical and Theological Study of Job Chapter 19 from Ghanaian Perspective* (2010)
15. Adzika Vincent, *African Initiative in Christianity. A Case Study of the Church of God in Ghana as an Indigenous Initiative (1957-2007)*, 2009.
16. Nelson Agbovi, *Thirsty in the Midst of a River. The Bible and Poverty Situation in Africa*, 2007.

# MA Thesis – Completed (5)

1. Samuel Parddy, *The Anglican Church in Ghana and the Issue of Women Ordination* (2010)*.*
2. Nana Kofi Ohene, *Stewardship in Gen 1:26 in the Light of Environmental Degradation* (2010)
3. Asante Francis, *The Church of Christ and Health Delivery in Ghana* (2008).
4. Adom Maxwell, *Leadership in the New Prophetic Churches in Ghana. The Case of Alive Chapel* (2008).
5. Owusu-Takyiwah, Mary Magdalene, *The Impact of the Laity in the Administration of the Koforidua Diocese of the Catholic Church in Ghana,* 2007.

## 23. UNDERGRADUATE STUDENT RESEARCH SUPERVISOR

**Completed (17)**

1. Mary Mensah, *Religion and Nation Building in Ghana: The Role of a Christian Leader,* 2014.
2. Viviana Aidoo, *The Role of Christian Mothers in the Christian Community: A Case Study of Christian Mothers Association of St. Dominic Catholic Church, Taifa,* 2013.
3. Solomon Torgbor, *Faith and Ethnicity: The Issue of Tribal Groupings in the Roman Catholic Cathedral of the Archdiocese of Accra,* 2012.
4. Iris Oforiwaa Mantey, *Contemporary Dress Code and Christian Worship: A Case Study of the Ga Presbytery Church of Ghana (P.C.G)*,2011.
5. Abraham Okai, *An Exegetical an Theological Study of Acts 21: 17-28,* 2011.
6. Effma Smart-Abbey, *International Central Gospel Church and Singleness,* 2011.
7. Beatrice Duncan-Reynolds, *Pre-Marital Counselling in Christian Marriages: A Case Study of the Charismatic Evangelistic Ministry,* 2011.
8. Ebenezereth Saa Diaba, *Religion and the Judiciary: A Case Study of the High Courts in the Greater Accra Region,* 2010.
9. Kenneth, Otchere *A Comparative Study of Religious Activities of the Presbyterian Church in Kwashieman,* 2010.
10. Grace, Adom, *The Impact of Prosperity Preaching on the Rural Community of Akim Nkwantanang in the Eastern Region,* 2010.
11. Samuel Kojo Addison,*The Cross and Discipleship*,2009.
12. Israel Quarme Ayer, *An Exegetical an Theological Analysis of Mark Chapter Five*,2009*.*
13. Dorothy Agbeko, *The Relationship between Faith and Life. A Study of Christian Religious Stickers on Public Vehicles in Accra Central*,2009.
14. Theodora Zikpi, *Prayer in Tobit. Discovering the Presence of God in Everyday Life*, 2009.
15. Jean-Marie Odoi, *Women in the Ministry of Jesus. A Case Study of the Gospel of Mark,* 2009.
16. Francis Tetteh Debrah, *Forgiveness and Reconciliation in the New Testament with Particular Reference to Matthew's Gospel*, 2005.
17. Lisa Lee-Herbert, *The House of Israel Community in Ghana: Reclaiming a Jewish Identity in Sefwi Wiawso*, presented to The School of International Training, Study Abroad –Ghana (Arts and Culture), 2003.

## 24. THESES MARKED

**a) PhD (7)**

|  |  |
| --- | --- |
| **NAME** | **THESIS TITLES** |
| Christian Fred Worlali Gbekor  (UG, March 2010) | Leadership Patterns in Ghanaian Christianity |
| John Kobina Louis  (UG, August 2014) | The Reception of the Ecclesiology of Vatican II: Some Prospects for the Catholic Church in Ghana |
| Kojo Okeyre  (UCC, August 2015) | Conceptualizations of Work in Proverbs 10:1-22:16: A Social Scientific Study |
| Doris Akua Yalley  (UG, January 2016) | Sacred Site Visitation and the Renewal Programme of the Methodist Church Ghana |
| Jonathan Edward Tetteh Kuwornu-Adjoator  (KNUST, April 2017) | Mother Tongue Biblical Hermeneutics: A Case of the New Testament in Dangme |
| Andor Josiah Bakpenaneso  (UCC, December 2017) | A Literary Analysis of Imprecations within the Psalter |
| Martin Adu Obeng  (Trinity Theo. Sem, April 2018) | “Mission to the Palace” in the Asante Kingdom in the Light of a Narrative Reading of 2 Chronicles 22:10-24:27 |

**MPhil/MTh (57)**

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| **NAME** | **THESIS TITLES** |
| Wiafe Eric Kwabena Oduro  (UG, 2003) | The Response of the Roman Church to the Traditional Religious Concept of Life and Death: A Study among the Akans of the Catholic Archdiocese of Accra |
| Doku Desmond Reginald  (UG, 2004) | Morality among the Adangbe of Ghana: A Case Study of Indigenous Ways of Inculcating Morality among the Adangbe in Contemporary Ghana |
| Marciana Kapomey  (UG, May 2007) | A Study of the Development and Growth of the Catholic Archdiocese of Accra under the First Ghanaian Bishop |
| Samuel Agyei-Obessey  (UG, January 2007) | The Influence of Akan Traditions on Death, Bereavement and Grief in the Presbyterian Church of Ghana: The Case of Widows and Orphans in the Akwapem Presbytery |
| Newell, Elymas Davidson  (UG, April 2008) | God Talk and Globalization: The Old Testament Perspectives |
| Andrews Gyimah Boadi  (Trinity, 2007) | A Critical Look at the Creation Account of Genesis 1,1-31and 2,1-3 from the Perspective of the Akan of Ghana |
| Wonderful Adjei-Arthur  (UG, 2008) | Biblical Hermeneutics in the Neo-Prophetic Churches in Ghana |
| Francis Normanyo  (UG, June 2009) | Historical Development of the Ecclesiastical Vestments: The Case of the Methodist Church Ghana |
| Gloria Afeafa Kwakuyi  (UG: July 2009) | The Catholic Church and the HIV and AIDS Pandemic in Ghana: A Case Study of Matthew 25 House |
| Comfort Dela Afele  (UG, December 2009) | Faith-Healing in African Independent Churches among the Ewes of Ghana: A Case Study of the Christ Apostolic Faith, “Batenge”, and the White Cross Mission |
| Leopold Gadagoe  (UG, December 2009) | Ethno-religion, Culture and Development in Ghana: A Case Study of Asogli State |
| Naana Pokuaa Edusei Nkrumah  (UG, May 2010) | The Impact of Bible Translation and Related Activities on the Okuoko Cult in the Nkwanta District of the Volta Region of Ghana |
| Philip Quarcoe-Takrama  (UG, June 2010) | Servant Leadership in John 13:1-20 and its Contextualization in the African Context |
| Peter Atta Ziame  (UG, Augustt 2010) | Christianity in Nima-Mamobi: A Case Study of Northern Community Churches |
| Patrick Yeboah  (UG, January 2011) | The Growth of the Church of Pentecost in the Northern Region of Ghana |
| Maxwell Adom  (UG, February 2011) | The Governance of Neo-Prophetic Churches in Ghana: A Case Study of Alive Chapel International |
| Samuel Agyei-Obessey  (UG, 2011) | The Influence of Akan Traditions on Death, Bereavement and Grief in the Presbyterian Church of Ghana: The Case of Widows in the Akuapim Presbytery |
| Sackitey, Daniel  (Trinity, November 2011) | An Interpretation and Translation of 1 John 1: 1-10 in Ewe |
| Joseph Kwasi Addai  (UG, July 2012) | A History of Divine Word Missionaries in Ghana: 1938-2010 |
| Authur Anquandah Justice  (Central Univ. College, Jan 2012) | The ‘Heart’ of Charismatic Preaching in Ghana: Literary and Theological Analyses of Selected Sermons |
| Kosikumah Emmanuel Brown Kofi  (UCC, October 2012) | The Role of the Mass Media in the Decline of Socio-Cultural and Moral Values among the Youth of Jasikan |
| Jacob Humphrey Agyei-Mensah  (Trinity, Sept. 2013) | Aspects of Religious Culture of Ancient Jews and the Asantes of Ghana: A Comparative Study |
| Joseph Ankomah Cromwell  (UCC, September 2013) | The Story of Congenital Blind Man and the Presbyterian Church of Ghana’s Dealings with Disability |
| Godfred Nsiah  (UG, September 2013) | An Exegetical and Theological Study of the Institution of the Lord’s Supper: Luke 22:7-23 |
| Francis Adoboli  (UG, September 2013) | Investigating the Relationship between Priests and Lay-Ministers in the Healing and Deliverance Ministry in the Roman Catholic Archdiocese of Accra |
| William Wilkinson Wilson-Marfo  (UCC, December 2013) | The Work of the Spirit of God in the Old Testament: A Study of the Period of the Judges and Prophets |
| Daniel Dei  (UCC, March 2014) | Moral Sensibility of the People of Ablekuma Central Sub-Metro Concerning the Religio-Moral Implications of Capital Punishment |
| Roland Owusu Ansah  (UG, 2014) | The Usage of Anointing Oil in some Charismatic and Neo-Prophetic Churches in Kumasi in the Context of Leviticus 8: 1-12 and James 5: 14-15 |
| Benjamin Avor  (Akrofi-Christaller, June 2014) | A Theological Interpretation of the Symbolism of Circumcision in an African (Nigerian) Perspective: Exegesis of Genesis 17:1-14 |
| Edward Aidoo  (UG, August 2014) | An Exegetical Study of Jer 31:31-34 |
| Jonathan Harmond  (UG, August 2014) | Pastoral Care in the Presbyterian Church of Ghana in Abokobi, |
| Thomas Asiedu  (UG, August 2014) | Interpreting Amos 5: 1-17 and 8: 1-10 within the Ghanaian Socio-Cultural Context, |
| David Obeng Paintsil  (UCC, September 2014) | Exploring the Contribution of Religious and Moral Education to the Moral Development of Pupils in Junkwa Junior High Schools |
| Seth Yaw Duvor  (Trinity, November 2014) | Thesis Topic: A Comparative Studies of ‘KpokpƆkplƆ’ Ritual and Lev. 16:3-28 |
| Samuel Elorm Akoto  (Trinity, November 2014) | A Study of Two Variants of the Creation Story and of their Translation into Ewe |
| Irene Maripearl Okyere Danquah  (Central Univ. College, 2014) | An Exegetical and Theological Study of the Verb προσεύχομαιin the Gospel according to Luke |
| Laura Boateng  (Central Univ. College, 2014) | ‘Freedom from Fear’: Reading Col 2:13-15 with Ghanaian Eyes |
| John- Bray Kumah  (Central Univ. College, 2014) | "What do you say of him?" (John 9:17). Discovering Jesus' Identity: A Narrative Analysis of John 9:1-41. |
| Abrahan Nortey  (UCC, 2015) | Ruth and Noami’ s Relationship: A Partnership Built on *CHESED* |
| Daniel Yeboah  (UG, August 2015) | An Exegetical Study of the Concept of laer"f.yI tyrIaev.  In Jeremiah 31:1-9 |
| Prince Osei Sarfo  (UG, August 2015) | A Priestly Nation and a Holy Nation: An Exegetical and Theological analysis of Exodus 19, |
| Nicholas Larsey  (UG, August 2015) | “He Saw and Believed” (20:8): An Exegetical Study of the Resurrection Narrative in the Gospel According to John (20:1-31) |
| Eugenia Tawiah Adam  (UG, August 2015) | Perspectives of Christian Divorcees on Divorce and Remarriage in Selected Charismatic Churches in Adenta |
| Bejamin Appiah  (UG, September 2015) | Indigenous Christian Missions in the Brong Ahafo Region: A Case Study of the Temple of Praise Church (1988-2013). |
| Simon Dzidzornu,  (Trinity, October 2015) | Challenges Facing Christian Participation in the Nigbidodo Rite of the Anlo – Eves: A Case Study of the Anlo Traditional Area |
| Daniel Nii Aboagye Aryeh  (Trinity, October 2015) | A Socio-Rhetorical Exegesis of 1 Cor 14:26-40 for an Understanding of ‘*prophetes*’ in Pauline Corpus and Its implication for Contemporary Prophetic Ministry |
| Samuel Adjornor  (UCC, October 2015) | The Roman Catholic Church and Social Development in the Catholic Archdiocese of Cape Coast from 2000-2014 |
| Kwame Boateng Sarpong  (CUC, February, 2016) | Pentecostal/Charismatic Theology of Deliverance Ministry. |
| Philip Adjei- Acquah  (CUC, February, 2016) | An Evaluative Study of Mission Strategy in the International Central Gospel Church |
| Eric Xexemeku  (CUC, May 2016) | Appraisal of Prayer Meetings in Charismatic Churches within Accra: A Study of ‘Jericho Hour’ and ‘Solution’. |
| Godibert Kelly Gharbin  (UG, July 2016) | Solitude in a Multitude: An Intercultural Reading of John 5:1-47. |
| Madi Babayo  (Trinity, October 2016) | The Hermeneutical Implications of Translating Elohim as Allah: The Case of the Hausa Bible Version in Northern Nigeria |
| Benjamin Doe  (UG, August 2017) | Preparation of Couples for the Reception of the Sacrament of Holy Matrimony in the Keta-Akatsi Diocese |
| Frank Amuzu  (Trinity, August 2017) | “Impossibility “ of God and Human Perception of Reality: A Case Study of Genesis 18:1-15, Jeremiah 32:17, 27 and the Understanding of Reality in the Ayninam District of the Presbyterian Church of Ghana. |
| Joseph Asamoah Kwadwo  (UG, July 2017) | The Use of Material Objects in the Healing Practices of Neo-Prophetic Movements in Ghana |
| Addotey SamuelNii Adkwei  (UG, July 2017) | Indigenous Ga in the Development of Basel Mission Church: The Role of Carl Christian Reindorf, Paul Mohenu and Thomas Kwatei |
| Alfred Kweku Akumbie  (Trinity, 2017) | Paul’s Discourse on Head Covering in 1 Corinthians 11:2-16: A Case Study of the Assemblies of God Churches in Lashibi Area |
| Edward Out Ansah  (CSUC- Kumasi. June 2018) | The Fulfilment of the Church’s Mandate of Evangelism: A Case Study of Akwatia Line aand Bank Assemblies of God. |
| Evans Agyekum  (CSUC- Kumasi. June 2018) | A Re-look at the Celebration of the Lord’s Super in some Selected Churches atAyigya |
| Kyereme John Bosco  (Catholic University College, Fiapre June 2018) | Roman Catholics in Brong Ahafo Region and Traditional Medicine: A Case Study of St. Paul’s Parish, Techiman |
| Alex-Great Worlanyo  UG August 2018 | The Destiny of the Earth: An Ecological Reading f 2 Peter 3:1-13 |
| Amelia Dodoo  UG August 2018 | “I Believe that you Are the Christ” (John 11:27): The Christology of Women in John’s Gospel |
| Otis Kissi Asiedu  UG August 2018 | Gen 1: 1 – 2:3 And the Environment: An Exegetical and Theological Study |

**MA (48)**

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| Tuffour Francis  (UG, 2007) | Media and Communication in Seventh-Day Adventist Church in Ghana |
| Duke John Harmond  (UG, 2007) | Promotion of Human Rights in Ghana: The Role of some Mainline Churches |
| Francis Otoo Eduah  (UG, 2007) | The Development of Christian Faith Church in the Western and Central Regions of Ghana |
| Mary Magdalene Owusu-Takyiwah  (UG, 2007) | The Impact of the Laity in the Administration of the Catholic Diocese of Koforidua |
| Arloo Samuel Bonya  (UG, 2007) | “Prayer Revivals” in the Seventh Day Adventist Church in the Eastern Region of Ghana |
| Raymond Hagan  (UG, 2007) | An Effective Method in the Formation of Ministers in the Church of Pentecost |
| Michael Kwabena Nketiah  (UG, 2007) | The Contribution of the Methodist Church to the Educational Development of Ghana (1960-2005) |
| Ernest Boadi  (UG, 2007) | Challenges to Mission in Ghana: The Case of Church of Pentecost |
| Stephen Anokye Asamoah  (UG, 2007) | Moral Revolution in Second Cycle Public Schools in Asante Akyem North: The Role of Chaplains |
| Emmanuel Achim Gyimah  (UG,2007) | The Growth of the Church of Pentecost in Ghana: An Assessment |
| Francis Asante  (UG, November 2008) | The Development of Prayer Groups in the Church of Christ in Ghana |
| Joseph Ntoso  (UG, November 2008) | The Influence of Christianity on the Sonkor Cult of Bejamse Nchumuru |
| Patrick K. Aseyero  (UG, November 2008) | The Emergence of Northern Congregations in Southern Ghana in the Light of New Testament Principles |
| Solomon Kweku Eshun  (UG, November 2008) | Curses in Contemporary Ghanaian Charismatic Christianity: A Case Study of Jesus Generation Sanctuary and Alive Chapel international |
| Benedicta Comfort Asomontsi  (Catholic University College, Fiapre, Nov. 2014) | The Role of Discipline on the Academic Performance of Students; A Case Study of OLA Girls JHS in Cape Coast, Ghana |
| Joseph Adomako  (Catholic University College, Fiapre,  Nov. 2014) | Parenting Style and Moral Behavior of Children: A Study of Child Training in the Methodist Church Ghana in the Japekrom Circuit |
| Augustine Owusu  (Catholic University College, Fiapre, Nov. 2014) | The Effects of Indiscipline on Academic Performance of Students in Second-Cycle Institutions: A Case Study of Some Selected Schools in the Tano North District in the Brong Ahafo Region |
| Michael Attafual  (Catholic University College, Fiapre, Dec, 2014) | The Impact of Supervision of Instruction on the Teaching and Learning Activities in Basic School: A Case Study of Some Selected School in the Birim Central Municipality |
| Felix Twumasi  (Catholic University College, Fiapre, Dec, 2014) | The Influence of Guidance and Counseling on Discipline and Academic Performance in Our Lady of Apostles Girls’ Senior High School in Kenyasi |
| Isaac Adu-Antwi  (Catholic University College, Fiapre, Dec, 2014) | Guidance and Counseling in Grief Situations in Some Selected Schools and Churches in Sunyani Metropolis |
| Yaw Sarpong Tawiah  (CSUC, September 2015) | Salvation in African Christian Theology: A Critical Comparison of the views of John Mbiti and Mercy Amba Oduyoye |
| Mark Nso-Nye  (CSUC, September 2015) | Mono-Ethnic Churches in the shanti Region of Ghana: An Assessment of Growth of the Frafra Community Baptist Churches of the Baptist Convention (1993-2013). |
| Boachie Richard Yaw  (CSUC, September 2015) | Leviticus 18:22 and 20:13 in the Homosexuality Debate among Ghanaian Christians: An Analysis |
| Seth Amoako Hammond  (CSUC, September 2015) | African Christian Christology and the Chalcedonial Confession: A Reflection of John Pobee’s Christology |
| Kwadwo Nkansah  (CSUS September 2015) | The Nature of Jesus’ ‘Risen Body’: A comparison of the views of James D.G Duun and Nicholas Thomas Wright |
| Julius Nhyira Kokroko  (Cath. Univ College, January 2016) | Collaboration between the Catholic Church and the State in the Provision of Education in Ghana: A Case Study of Basic Education in the Brekum Municipality, Brong Ahafo Region. |
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| Richard Kwarteng-Amaning  (CSUC, February 2016) | Perspective or Dimensions of Healthy Church and Church Performance and Growth |
| Hosea Osei  (CSUC, February 2016) | Spiritual Renewal Programmes in Ghanaian Christianity: An Approach of the Methodist Church, Kumasi Diocese |
| Alex Boateng  (CSUC, February 2016) | Ministerial Formation in the Apostolic Church – Ghana: An Assessment |
| Isaac Kotey Djanie  (CSUC, February 2016) | Pre-Marital Counselling in Family Chapel International- Kumasi |
| Abrah Prince Boamah  (Trinity, November 2016) | Prophetism in Charismatic, Pentecostal and Neo- Prophetic Churches: Implications for Ghanaian Christianity. |
| Adjei- Mantey Emmanuel  (Trinity, November 2016) | Enhancing Church Management through Prudent Financial Administration in the Presbyterian Church of Ghana: A Case Study of the Prince of Peace Congregation, Tema. |
| Adu-Tekyi Josephine  (Trinity, November 2016) | Evaluating Perceptions of Gifts of the Spirit and how they Impact Spirituality: A Case Study of the God site. Assemblies of God at Agbon, Amasaman. |
| Nassar Makafui Mansa,  (Trinity, November 2016) | The Holy Spirit And Trauma. |
| Osei- Boadu Sampson  (Trinity, November 2016) | The Role of The Church in the Fight Against Corruption: a Case Study of some Selected Churches in the Adentan Municipal Assembly. |
| Oti Boateng Eric  (Trinity, November 2016) | Art and Artist in Christian Worship: A Study of the Use of Art in International Central Gospel Church /Christ Temple District. |
| Twum Monica  (Trinity November 2016) | The Spiritual and Moral Impact of Children Ministry on Child Development: A Case Study of Gethsemane Methodist Church Mamprobi. |
| Winful Dorinda Swanzy  (Trinity, November 2016) | Enhancing Children Ministry using the Appropriate Teaching Methods: A Case Study of the Presbyterian Church of Ghana, Salvation Congregation. (Coco Beach Branch), Nungua |
| Amponsah Samuel  (Trinity November 2016) | An Examination of the Effects of the Sunday school on Church Growth: A Case study of the Sunday School Ministry of Faith Chapel, Assemblies of God, McCarthy Hill Junction Accra, Ghana. |
| Azumah Jedidiah  (Trinity, November 2016) | Imprecatory Prayers among Contemporary Christians in Ghana and Teachings of Jesus: A Comparative Study. |
| Koomson Kow Abekah  (Trinity, November 2016) | Causes and Effects of Divorce among Christians: A Study of the Ebenezer Methodist Church – Madina. |
| Sarfo Mensah Kinsley  (Trinity, November 2016) | The Relevance of the Ten (10) Commandments to the Message of the New Testament. |
| Addo Erasmus Amankwa  (Trinity, November 2016) | The effect of Supernatural Evil Forces on Road Safety: the Pentecostal Perspective in Ghana. |
| Baah Dorcas  (Trinity, November 2016) | Evaluation of the Phenomenon of Prayer and Fasting for Spiritual Empowerment and Breakthrough at “grotto” Prayer Centre – Brong Ahafo Region. |
| Ashley- Abekah Victoria Akuamah  (Trinity, November 2016) | Jesus and Taxation in the Gospel: Lessons for Contemporary Ghanaian Society |
| Gyabah Philip  (CSUC, March 2017) | An Exegesis of Titus1:5-9 and Its Implication for the Ministry of Eldership in the Church of Pentecost |
| Stoner-Darku Victor  (CSUC, March 2017) | The Interplay of Pauline Pneumatology and Ethics: A Comparison of the Views of Gordon Fee and Friedrich Horn |
| Stephen Yaw Manu  (CSUC, March 2017) | Paul’s View of the Last Supper: Examination of 1 Corinthians 11:23-29 |
| Kyereme John Bosco  (Catholic University College, Fiapre June 2017) | The Effects of Akan Religion and Healing for the Catholics of Brong Ahafo: A Case Study in St. Paul’s Parish, Techiman. |
| Lawrence Otu Nyarko  (CSUC- Kumasi. June 2018) | The Doctrine of Trinity in African Theology: An Ecumenic Critique of Charles Nyamity’s Ancestral Trinity |
| Edward Out Ansah  (CSUC- Kumasi. June 2018) | The Fulfilment of the Church’s Mandate of Evangelism: A Case Study of Akwatia Line aand Bank Assemblies of God. |

## 25. LECTURESHIP/SEMINAR AND VISITING PROFESSORSHIP

1. **Guest Lecturer** at Theologische Fakultät, University of Basel, Switzerland from 23rd -26th November 2015 (Lectures and seminars on various themes). Delivered a public lecture on: “African Biblical Hermeneutics: History and Perspectives,” on the 25th November 2016.
2. **Guest Lecturer**, at the Institut für Theologie und Religionwissenshaft[, University](https://www.ithrw.uni-hannover.de/ithrw.html?&no_cache=1) of Hannover, Germany. Delivered a public lecture on the topic: “The Dramma of Infertility: Reading Isa 56:1-8 from Krobo perspective,” on the 2nd December 2015.

## 26. INVITATION TO NATIONAL AND INTERNATIONAL CONFERENCES AND WORKSHOPS

**A. Conferences**

1. **Presented** a research paper – “The Eucharist: The Narrative Function of Mark 14,22-25 within the Gospel Framework of Mark”, at the 2001 (August) Annual Conference of the Catholic Biblical Association of America in New Jersey.
2. **Presented** a Paper entitled “The Image of the Ministerial Priesthood in the Africa” at a Conference on Ministerial Priesthood organised by the St. Francis Capuchin Institute of Philosophy and Theology in Addis Ababa, Ethiopia in 2002 (Feb 7th –21st ).
3. **Presented** a Paper entitled “African Interpretation of the Bible in Communicative Perspective” at the 2006 annual conference of Evangelium und Kultur in July (25th –30th ) in Steyl (Holland).
4. **Presented** a Paper entitled “Malattia e guarigione. Mt 8, 1-17: il Vangelo interpella la cultura Krobo” at the 2007 annual conference of Evangelium und Kultur in July (23rd-27th) in Belo Horizonte (Brazil).
5. Participated in The African Humanities Fellowship Programme in Ghana –under the auspices of the American Council of Learned Societies (ACLS) / University of Ghana at the Institute of African Studies, UG, from 18th -19th September 2008.
6. Participated in the Ghana Association of Biblical Exegetes' Annual Conference held in Kumasi from 23-27 February, 2009.
7. Participated in the 7th Annual Faculty of Arts Colloquium on the theme, "The Humanities and the Construction of National Identity", from 15th -16th April, 2009 at the University of Ghana, Legon.
8. Participated in the African Humanities programme Launch of 2010 Fellowships under the Auspices of the American Council of Learned Societies / University of Ghana and Funded by Carnegie Corporation, at the University of Ghana from July 2nd -3rd 2009.
9. Participated in the Annual Conference of the International Association, Evangelium und Kultur in July (18th -24th July 2009) at Tavernerio in Italy.
10. Participated in the 9th Annual Faculty of Arts Colloquium on the theme, "The Humanities and the Construction of National Identity", from 12th -14th April, 2011 at the University of Ghana,
11. **Presented** a Paper entitled, “An Alien among his Own: Intercultural and Pragmatic Interpretation of John 1: 1-18” at the Annual Conference of the International Association, Evangelium und Kultur in July (25th - 29th July 2011) at Laveno in Italy.
12. Participated in the 10th Annual Faculty of Arts Colloquium on the theme, "The Humanities and the Construction of National Identity", from 17th -18th April, 2012 at the University of Ghana.
13. **Presented** a Paper entitled, “Human Dignity: The Old Testament Biblical traditions” at the 10th Theology Week celebration of the St. Peter’s Regional Seminary, Cape-Coast (15th -19th April 2013).
14. Participated in the 11th Annual Faculty of Arts Colloquium on the theme, "From Theory to Practice: insight from the Humanities”, from 16th -17th April, 2013 at the University of Ghana.
15. **Presented** a paper the Annual Conference of the International Association, Evangelium und Kultur in July (2- 8 September 2013) at Vallender in Germany.
16. Participated in an International, Interdisciplinary Conference on the theme “Politics, Probity, Poverty, and prayer: African Spiritualities, Economic and Social-political Transformation”, University of Ghana,Legon, 22-23 October 2013.
17. Participated in the first anniversary lecture of the Centre for the Study of African Christianity in Africa (CESCA) at the Trinity Theological Seminary, 29th October, 2013.
18. Participated in a Conference on St. Paul at Trinity Theological Seminary, Legon from 28th – 30th April, 2014.
19. Participated in the Annual Conference of the International Association, Evangelium und Kulstur in July (2- 8 September 2014) at Krakow in Poland.
20. **Organized** and participated in the Basel Lecture series for the Department for the Study of Religions, Legon from 26-29th January, 2015 (Maison Francais – UG, Legon).
21. **Keynote Speaker** at the School of Theology and Missions (Central University College, Dansoman) 2nd Colloquium on the Theme: Theology in Ghana’s Contemporary Social Development, 23rd April, 2015.
22. Participated in the Annual Conference of the International Association, Evangelium und Kultur in July (26th July- 1st August 2015) at Camaldoli (Italy).
23. Participated in the International Research Conference organized by the College of Humanities on “Multidisciplinary Research and Transformation in Africa “from June 18-20th, 2015 at the ISSER Conference Centre.
24. **Organized** and participated in the 3rd Annual International Conference of the Association of African Traditional Religion & Philosophy Scholars (AATREPS) in Legon 16th – 17th of September, 2015.
25. Participated in an International Conference ‘Under Caesar’s Sword: Christian Response to Persecution’ at the Pontifical Urban University, Rome, from 10th -12th Dec, 2015.
26. Participated in a one day Conference on ‘La forza della misericordia’, at the Gregorian University Rome, 14th -15th December, 2015.
27. Seed Company – GILLBT International Consultation on the Old Testament from 23rd – 26th January, 2016 at the Labadi Beach Hotel. **Participated as an expert consultant** on the Old Testament.
28. **Organized** and participated in a two-day Conference on Religion and Sustainable Development at the University of Ghana from 10th – 11th February, 2016 (SRC Union Building).
29. Participated in the second International Research Conference organized by the College of Humanities on the theme *Promoting Humanities Research for Development in Africa,* June 15 – 17, 2016 at the ISSER Conference Hall, UG, Legon.
30. Participated in the Annual Conference of the International Association, Evangelium und Kultur in July (24th July- 2nd August 2016) at Verona – Rovere Veonese (Italy).
31. Participated in 7th ANIE Annual Conference on the theme Partnerships for Knowledge Generation and Sustainable Development, 5th – 7th October, 2016, Mensvic Grand Hotel,
32. Participated in the College of Humanities Dialogue Series on the theme “Africa-Asia Relations: The Search for New Frontiers”, on October 19, 2016 at ISSERConference Room.
33. Participated in the School of Arts Seminar Series I, 12th October, 2016.
34. Participated in the College of Humanities Dialogue Series on the theme “Africa-Asia Relations: The Search for New Frontiers”, on October 19, 2016 at ISSER Conference Room.
35. **Organized** and participated in a Conference on “Peaceful Co-existence among Religions: An Opportunity to Counter Extremism and Violence” jointly planned by the Department for the Study of Religions and the Cultural Consulate of the Islamic Republic of Iran, 22nd February, 2017.
36. Participated in the 3rd International Conference of the College of Humanities on the theme ‘Humanities Research and the New Waves of Globalization’, 18th -20th July, 2017, ISSER Conference Centre, UG, Legon.
37. Participated in the 2017 Bi-Annual Regional Conference of West Africa Association of Theological Institutions (WATTI), with the theme: Respecting the Dignity and God’s Image in Every Human Being, (Gen 1: 26-27), from 1st -5th August, 2017 at the Pentecost University College, Sowutuom, Accra.
38. Participated in a Colloquium organized by the Trinity Theological Seminary, Legon on the theme “Emerging Perspectives in Theological Education in Africa” on the 19th of October 2017 at the Seminary, Legon.
39. Participated in a two-day International Colloquium on “Bridging the Old Testament Gap in Bible Translation” from 24th -25th January 2017, at the Labadi Beach Hotel in Accra.
40. **Participated** in a one-day International Colloquium as moderator of the Plenary Session on the topic “The Old Testament in Africa and Christ’s Message”, on the 7th ouly 2018 at the Labadi Beach Hotel, Accra.
41. **Participated and presented a Paper** in the Annual Conference of the International Association, Evangelium und Kultur on the theme “Linguistica Pragmatica e testi biblici” in September 18th -21st 2018 at the Gregorian University, Rome. Title of my paper was “Il Vangelo della prosperita’ e I poveri. Lettura interculturale e gragmatica di Giobbe 24:1-17”
42. **Organized as Lead Investigator a WUN – Research Project (International) Conference and Workshop** on ‘An Intersectonal Exploration of Religion and Gender-Based Violence: A Case of Study of Accra inGlobal Context’ from 30th -31st October 2018 at the University of Ghana, Legon. I also presented a paper together with Dr. N. Gatti entitled: Feminiaztion of Poverty: Prosperity Preaching and Job 24:1-17.

**B. Workshop**

1. Participated in a Workshop on the topic, “Ethical Business Practice: A Reality or a Lost Cause?”, organized by the Catholic Institute of Business and Technology, at the British Hall, Accra, 5th July, 2013.
2. Participated in a Seminar organized by the Quality Assurance Unit of the University of Ghana for Newly Appointed Heads/Deans/Directors from 6th -7th August, 2013 at Legon.
3. Participated in a three-day Workshop on Grant Proposal writing, University of Ghana, 3rd -5th December 2013.
4. **Organized** and Participated in the International Workshop on Religion and Development jointly organized by the Faculty of Theology, University of Basel and the Department for the Study of Religions, Legon, at Legon on the 30th of January, 2015.
5. **Organized** and participated to – One-day Workshop by Prof. James W. Heisig (Prof. emeritus, Nanzan University: Japan) on Religion and Culture, 11 April 2015 (SRC, Conference Room).
6. **Organized** and Participated in a Workshop on ‘Projecting the Department (Study of Religions) in the Collegial System: Challenges and Opportunities’ 1st -3rd June, 2015, Institute of African Studies Conference Hall, Legon.
7. **Organized** and Participated in wo weeks Workshop for graduate students on “Research Methods in the Humanities” by prof. Afolorunso O. Dairo (AAU-ECOWAS Staff Exchange Programme) – 15-27 November 2015 (SRC, Conference Room).
8. Participated in a Workshop on ‘Changing Faces of Kingship in Syria –Palestine 1500-500 BCE’ at the Pontifical Biblical Institute, Rome on the 10th of Dec, 2015.
9. **Organized** and participated to one-day Workshop on “Intercultural Dialogue: The Role of Religion in Cultural Evolution” (Department for the Study of Religions, University of Ghana Legon and The Cultural Consulate, Islamic Republic of Iran), 16 March, 2016 (SRC, Conference Room).
10. **Organized** and served as a Resource person for a three- days PhD Proposal Writing Workshop for PhD Candidates of the Department for the Study of religions, from 5h – 7th July, 2016 (Language Centre).
11. (Participated in the College of Humanities Dialogue Series on the theme “Africa-Asia Relations: The Search for New Frontiers”, on October 19, 2016 at ISSER Conference Room, Legon
12. **Organized** and participated in a Conference on “Peaceful Co-existence among Religions: An Opportunity to Counter Extremism and Violence” jointly planned by the Department for the Study of Religions and the Cultural Consulate of the Islamic Republic of Iran, 22nd February, 2017 (Institute of African Studies, Conference Room).
13. **Participated** in a one-day Workshop on ‘How to publish in International Journals’ organized by the Department for the Study of Religions, at the Balme Library, UG, Legon, on the 2nd June, 2017.
14. **Participated** in a two-day Workshop for Editors of UG journals organized by BANGA-AFRICA from 15th -16th august, 2017 at the Wetlands, UG, Legon.
15. **Pastoral Conferences and Workshops**
16. Gave a 12 weeks course on the use of the Bible in Catechetics to the Catechists and Religious Formators of the Diocese of Tivoli, Italy (1997).
17. Seminar on the difference between Bible Sharing and Bible Study for Catechist in the Tema- Battor Deanery of Archdiocese of Accra (1999).
18. Monthly Seminar on the Book of Psalms at the Diocesan Pastoral and Training Centre, Koforidua (October 2005-June 2006).
19. Monthly seminar on the Gospels (Mark) at the Diocesan Pastoral and Training Centre, Koforidua (October 2006- June 2007).
20. Monthly seminar on Paul and his Letters (Romans) at the Diocesan Pastoral and Training Centre, Koforidua (October 2007- June 2008).
21. Monthly seminar on the Bible and Pastoral Ministry for Catechists at Nkurakan (from January 2008)
22. Talk to Religious of Ghana, “Living and Sharing the Word of God to Change the World”, 8th February, 2014 (Abeka, Accra)
23. Main Speaker at the Lenten preparation, St. Luke’s Catholic Church, Ashiaman-Lebano on the Theme, “Lo, I am with you always, even to the End of Ages” (Matt 28: 20b). 25th March, 2014.

## 27. PUBLICATIONS

**a. Books (2)**

Ossom-Batsa, G. (2001). *The institution of the eucharist in the gospel of Mark. A study of the function of Mark 14,22-25 within the gospel narrative*. In EH XXIII/727. Frankfurt/Main: Peter Lang.

Gatti, N., & **Ossom-Batsa, G.** (2011). *Journeying with the Old Testament.* In *Das Alte Testament im Dialog*, 5.Frankfurt/Main: Peter Lang.

**b. Book Chapters (6)**

Ossom-Batsa, G. (2012). Celebrare l’eucaristia per divenire comunità eucaristiche: Lettura di Mc 14,22-25 nel contesto culturale dei Krobo (Ghana). In R. Amici, & C. Bazzi (Eds), *Donare. Esegesi, teologia e altro. Scritti in onore del prof. don Giancarlo Biguzzi per i suoi 70 anni*. *Studia, 63* (pp. 143-161). Rome: Urbaniana University Press, Rome.

Ossom-Batsa, G. (2013). ‘Straniero’ tra i suoi. Lettura interculturale e pragmatica di Gv 1,1-18, in M. Grilli, & J. Maleparampil (Eds), *Il diverso e lo straniero nella Bibbia ebraico-cristiana. Uno studio esegetico teologico in chiave interculturale* (pp. 233-249). Bologna: EDB.

Ossom-Batsa, G. (2014). Biblical Exegesis in the African Context: A Communicative Perspective», in A. O. Atiemo, B.-W. K. Golo, & L. K. Boakye (Eds.), *Unpacking the sense of the sacred.* *A reader in the Study of Religions* (pp. 116-134). Banbury, OX: Ayebea Clarke Publishers.

Ossom-Batsa, G. (2018). Resisting dehumanization: An inter-cultural reading of the story of Ruth. In *Il vangelo dei numeri secondi.* In M. Guidi, & S. Zeni(Eds), *Il volto di Dio attraverso il volto dei piccoli*. *Scritti in onore del prof. don Massimo Grilli in occasione del suo 70⁰ compleanno*. *Analecta Biblica Studia,* 11(pp. 71-83). Rome:G&B Press.

**Ossom-Batsa, G.,** & Apaah, F. (2018). The contribution of Akan sacred lyrics to human development in the Ampia-Adjumako area in the Central Region of Ghana”. In G. Ossom-Batsa, N. Gatti, & R. Ammah (Eds), *Religion and sustainable development: Ghanaian Perspectives*. Grandi Opere (pp. 79-96)).Rome: Urbaniana University Press.

**Ossom-Batsa, G.,** “Engaging religion in Holistic development”. In G. Ossom-Batsa, N. Gatti, & R. Ammah (Eds), *Religion and sustainable development: Ghanaian Perspectives*. Grandi Opere (pp. 11-26).Rome: Urbaniana University Press.

**c. Published Research Work in Refereed Journals (16)**

Ossom-Batsa, G. (2001). The theological significance of the root *ŠWB* in Jeremiah. *Andrews University Seminary Studies, 39*(2), 223-230.

Ossom-Batsa, G. (2002/2003). The ministerial priesthood in Africa. *Ethiopian Review of Cultures, 12 & 13*, 206-217.

Ossom-Batsa, G. (2006). Christological issues: Stumbling block or meeting point for Muslim-Christian dialogue? *Ghana Bulletin of Theology,* *1*, 95-101.

Ossom-Batsa, G. (2006). Bread for the broken: Pragmatic meaning of Mark 14:22-25. *Neotestamentica, 40*(2), 235-258.

Ossom-Batsa, G. (2006). Making Jesus a journey companion of the Krobo: A theological view point. *Bible Bhashyam, 32*(3), 210-224.

Ossom-Batsa, G. (2007). African interpretation of the Bible in communicative perspective. *Ghana Bulletin of Theology*, *2*, 91-104.

Ossom-Batsa, G. (2008). Ritual as mechanism for securing life and averting evil. *Acta Theologica,* *28*(1), 143-160.

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## 28. PERSONAL INFORMATION

Born on the 12th of November, 1959 at Dzamam (ER).

Ordained Roman Catholic Priest on the 14th July, 1985 by the Emeritus Most Rev. Dominic Kwadwo Andoh, Archbishop of Accra.

Speak and write: English, Italian, French, Krobo, Ga, Akan.

Knowledge of Ancient languages: Greek, Hebrew, Aramaic, Latin

Hobbies: Reading and gardening.

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